

# BELMONT COMMUNITY SCHOOL DISTRICT



## NEWSLETTER

[www.belmont.k12.wi.us](http://www.belmont.k12.wi.us)

**Athletic Code Meeting July 30<sup>th</sup> 6:00 pm**

**Registration opens August 1<sup>st</sup> on Skyward**

**Open House August 22<sup>nd</sup> 5-7 pm**

**First Day of School August 28<sup>th</sup>**

## August 2024

In accordance with Title IX of the Educational Amendments of 1972, Section 504 of the Vocational Rehabilitation Act of 1973, and Title VI and VII of the Civil Rights Act of 1964, Belmont Community School District does not Discriminate on the basis of handicap, sex, race, color, religion, or national origin in their educational programs, activities, admission procedures, or employment practices.

BELMONT COMMUNITY SCHOOL  
BOARD OF EDUCATION MEETING MINUTES

June 17, 2024

Regular Monthly Board Meeting - 7:00 PM, Closed Session 6:15 PM

Board Members Present: Vaughn Mester, Jamie Heinrichs, Laura Bahr, BJ Galle,  
Peter Bonin, Kim Schmelz, and Lauren Runde(virtual)

Administration Present: District Administrator Beau Buchs  
Principal Dana Bendorf  
Director of Student Services Denise Brania  
Assistant Principal/Athletic Director Brandon Wiese

In-person Attendees: 21

Virtual Attendees: 14

- I. The meeting was called order at 6:15 with the Pledge of Allegiance being recited. Pete motioned, Jamie seconded to enter closed session, motion carried 7-0. Personnel positions were discussed. At 7:10, Laura motioned, Jamie seconded to leave closed session. Motion carried 7-0.
- II. Communication and Public Comments
  - a. Public Comments  
Nate Runde spoke to the board on Coach Hodgson's contract. Brandon Gill also spoke to the board on Coach Hodgson's contract. James Freeman also spoke to the board on Coach Hodgson's contract as an assistant coach and parent. Each speaker shared support for Coach Hodgson to continue coaching softball.
- III. Reports
  - a. School Perceptions Survey Presentation  
Scott Girard presented to the board about the community survey. There were 277 total respondents to the survey. Mr. Buchs added that the presentation will be sent to the school board and sent out publicly via email and put on the school website.
  - b. Activities Director  
Brandon Wiese prepared a report. He is currently finishing up scheduling events. He also congratulated the spring athletes on their conference awards.
  - c. Student Services  
Denise Brania prepared a report. She reported that the district is looking to fill two paraprofessional positions and an ELL paraprofessional position.
  - d. Principal  
Dana Bendorf prepared a report. She stated that all evaluations are complete. She also stated that summer school is running smoothly.
  - e. Superintendent  
Beau Buchs prepared a report. He gave a building and grounds update. The custodial crew are doing a great job with summer jobs. He had a meeting with TC Networks. They discussed that the Chromebooks would last longer than expected before needing to be replaced.
- IV. Action Items
  - a. Approval of Consent Agenda

BJ/Jamie motion and second to approve the consent agenda as presented. Carried  
7-0

b. Personnel Transactions

A. Appointments

1. Myleen Bass – School Librarian (10 day contract)
2. Alyssa Wedig – Part Time School Nurse
3. Jaylen Rufenacht – MS/HS English Language Arts Teacher
4. Makayna Lemanski – EC-3 Special Education Teacher
5. Wiese – Head Football
6. McKinley – Asst. Football
7. Westemeier – Asst. Football
8. Brania – Asst. Football
9. Heisner – Vol. Football
10. Burrows – Jr High Football
11. Schmelz – Jr High Football
12. Fritz – Vol Football
13. Christensen – Vol. Football
14. Bonin – Head Volleyball
15. J. Kattre – Asst Volleyball
16. M. Kendall – Asst Volleyball
17. Kletecka – Jr High Volleyball
18. Brandenburg – Asst Cross Country
19. Buchs – Head Boys Basketball
20. Parman – Vol Boys Basketball
21. Heisner – Asst Boys Basketball
22. Parman – 8<sup>th</sup> Grade Boys Basketball
23. Freeman – 7<sup>th</sup> Grade Boys Basketball
24. K. McGettigan – Head Girls Basketball
25. F. McGettigan – Asst Girls Basketball
26. Waterworth – 8<sup>th</sup> Grade Girls Basketball
27. M. Hodgson – 7<sup>th</sup> Grade Girls Basketball
28. Williams – Head Wrestling
29. Schaefer – Asst Wrestling
30. Taber – Jr High Wrestling
31. Kattre – Head Baseball
32. Werner – Asst Baseball
33. Gill – Asst Baseball
34. Wedig – Vol Baseball
35. Palzkill – Vol Baseball
36. Lancaster – Vol Baseball
37. Hodgson – Head Softball
38. Freeman – Asst Softball
39. Fiedler – Asst Softball
40. T. Aurit – Head Track

41. D. Aurit – Asst Track
42. E. Aurit – Vol Track
43. Brandenburg – Head Jr High Track
44. Burrows Asst Jr High Track
45. Lehnherr – Jazz
46. Lehnherr – Band
47. Lehnherr – Musical Pit
48. Edge – Choir
49. Thorsen – Head Forensics
50. Shellnut – Musical/Play
51. Ludlum – Musical/Play
52. McConnell Musical Accomp
53. Heisner – FFA
54. Engelke – FBLA
55. Kletecka – Yearbook
56. Wolch – HS Student Council
57. Cushman – After School Program
58. Klein – Special Olympics

B. Resignations

1. Haley Lindenburg – EC-3 Special Education Teacher
2. Makayna Lemanski - Paraprofessional

Laura/Kim motion and second to approve appointments 1-4 and resignations. Carried 7-0

Laura asked to vote for the Head Softball Coach separately. Kim asked to vote for the JH Football Coach separately. Lauren asked for the appointment list to be read aloud. 5-58 – Laura/BJ motion and second to approve the personnel transactions excluding Jeff Hodgson and Joe Schmelz. Carried 7-0

Jamie/Laura motion and second to approve Joe Schmelz for JH Football. Kim removed herself from the vote. Carried 6-0

Mr. Wiese read a resignation letter from Vaughn Mester for his volunteer softball coaching position.

Jeff Hodgson – Jamie/Kim motion and second to approve Jeff Hodgson for Head Softball Coach. Carried 4-3

Roll Call Vote: Lauren -Y, Kim -Y, Pete -N, BJ- N, Jamie -Y, Laura - N, Vaughn -Y

c. Approval of Hudl Contract

Brandon has talked to the Sports Boosters, and they are willing to help with the cost of Hudl. With the increase in viewers watching from home, the profit from spectators has gone down over the years. The district is also looking at being able to stream more outdoor activities. There is a possibility of asking for sponsorships.

Jamie/Laura motion and second to approve the Hudl contract as presented. Carried 7-0

d. Approval of 2024-2025 Registration Fees

Mr. Buchs stated that the current fees are \$20 and \$60 for several years. With increasing costs, he recommends that the district increase the fees. He would like the

fees to increase to \$40 for K-8 and \$80 for 9-12. There is the option for families to fill out a fee waiver for assistance if needed.

Laura/Pete motion and second to approve the registration fees be \$40 for K-8 and \$80 for 9-12 as presented. Carried 7-0

e. Approval of 2024-2025 Lunch Prices

PK-6 Lunch - \$3.15

7-12 Lunch - \$3.35

Adult Lunch – 4.25

PK-6 Breakfast - \$1.25

7-12 Breakfast – 1.35

Adult Breakfast – 1.80

Vaughn/BJ motion and second to set breakfast and lunch prices as presented.

Carried 7-0

f. Approval of Accepting a donation of two picnic tables from Owen and Mary Demo

The Demo family have generously donated two orange picnic tables for the playground area at a value of \$2,673.65.

Laura/Pete motion and second to approve the donation from Owen and Mary Demo.

Carried 7-0

g. Approval of School Board Policy 6611 and Opioid Antagonist Policy

BJ/Vaughn motion and second to approve Policies 6611 and WI Act 194 Opioid Antagonist Policy. Carried 7-0

V. Discussion Items

a. AGR Report

Mrs. Bendorf presented the report to the board. This report is an annual requirement. The district has seen student growth in all areas. She feels that our phonics and phonological awareness curriculum has helped make those gains. She thanked the board for their support of the phonics programs and the staff that took the time to trial the programs.

b. Update on Summer School

Last week was the first week of Summer School and it went well. There are a variety of courses for the students along with credit recovery going on as well. Attendance is very similar to last year's attendance overall. Attendance in the summer helps with State Funding and hopefully helps prevent student's from having summer slide with their learning.

c. Budget Forecast Update

Mr. Buchs has adjusted the budget forecast model with some updated figures. He shared the updated budget at the meeting. Mr. Buchs kept the budget conservative. The forecasted budget is always changing. Mr. Buchs updated the long-term planning piece, with the example of possibly trading a bus or van. Kim asked about the possible referendum money listed in the 2024-25 school year. Mr. Buchs stated that if the referendum passes, the money will be available for the 2024-25 school year. Mr. Buchs stated that the district will have two revenue limit worksheets and budget proposals prepared, one with the referendum and one without. Mr. Buchs also shared

that should the State provide more funding in their next biennial budget; the district does not have to levy to the full amount of any potential referendum if not needed to operate the school district. Mr. Buchs stated that we aim to be responsible with our spending and hope that we can continue to offer necessary programs for our students.

d. Discussion Regarding Survey Results

The survey results have been configured. Mr. Buchs stated that he would email the results to the board soon. Data shows that a \$450,000 referendum had very strong support and the \$600,000 referendum had support as well. Kim stated that the survey was helpful.

VI. Public Comments

Laura asked if it was possible to discuss and vote on Vaugh Mester's coaching position at the next meeting. Nate Runde asked what would happen if there were multiple volunteer coaches on the school board. Would voting be limited for all that were coaches? Vaughn stated that WSB suggests that a voting board member should not also be a coach. Chip thanked the board members that voted in favor of Coach Hodgson and asked the members that voted against to attend a game to see what the team is going to do this next season. Jamie Reuter thanked Vaughn for all his years with the program. Robyn Reuter stated that there were past players of Coach Hodgson in attendance with kids now playing for him and that says something. She stated that the wall is filled with awards every year.

VII. Adjourn

BJ/Pete motion and second to adjourn at 8:14. Carried 7-0

## **FEE SCHEDULE FOR THE 2024-2025 SCHOOL YEAR IS AS FOLLOWS:**

General Fees for Elementary (PK-8)-----	\$40.00/yr
General Fees for High School (9-12) -----	\$80.00/yr
Band Instrument Rent -----	\$90.00/yr
Drivers Education-----	\$400.00/yr
Recess Time Milk (PK-4)-----	\$40.00/yr
After School Enrollment Fee-----	\$15.00/yr per child

**Student Fee Waiver/Reduction Request forms are available in the District Office.**

### **AFTER SCHOOL PROGRAM**

Belmont School will offer after school care from 3:30 – 6:00 p.m. on school days for children enrolled in our school. The program will provide time to relax, have a snack, play games and time to work on homework. If you are interested in enrolling your child, please stop by the district office to pick up a parent handbook.

#### **Fee Information:**

There will be a \$15.00 registration fee per child to help pay for snacks and supplies. The fee will be \$5.00 per day per child and you only pay for the days your child attends. We also offer care on early release days with a fee of \$10.00 per day.

#### **Breakfast**

#### **Lunch**

	full price	reduced price	full price	reduced price
Adult	\$1.80	n/a	\$4.25	n/a
7-12	\$1.35	no charge	\$3.35	no charge
EC3-6	\$1.25	no charge	\$3.15	no charge

**To apply for Free or Reduced lunches log into your Skyward account and apply online using the Food Service Applications tile.**

## **Belmont Athletic Season Passes**

Belmont Community School will be offering Athletic Season passes for the 2024-2025 academic year. These passes will admit one person to all home events, excluding the WIAA tournament series, All-Star games, and tournaments. These passes will be available for purchase in the district office for \$75.00

All Belmont students will be admitted free of charge to all Belmont Community School home athletic events, excluding the WIAA tournament series, All-Star games, and tournaments.

### **SINGLE CONTEST TICKETS**

#### **\*High School Contests**

Adult	\$ 5.00
All Students	\$ 3.00
Belmont Students	\$ -0-

#### **Junior High Contests**

All Admission	\$ 2.00
All Students	\$ 3.00
Belmont Students	\$ -0-

\*Not valid for WIAA tournament contests.



# BELMONT SPORTS BOOSTERS

# **BIENNIAL FUNDRAISER**

SATURDAY, AUGUST 17, 2024

TRAILSIDE PARK (ACROSS FROM FIREHOUSE)

BELMONT, WISCONSIN

ALL EVENTS STARTING AT 4:00PM

\*MEAL AND DRINKS AVAILABLE  
OUTDOORS STARTING AT 4:00PM  
THE SPORTS PAGE, RIPPERS & MY TURN

\*RAFFLES THROUGHOUT THE NIGHT  
(50/50 & Hog Raffle)



\*FOR THE KIDS: ACTIVITIES RUN BY THE BRAVES HS ATHLETES & COACHES

\*SILENT AUCTION ENDING AT 7:00PM

\*WINNERS OF THE HOG RAFFLE WILL BE ANNOUNCED AT 7:00PM

\*LIVE AUCTION FOLLOWING . . . .

ANY QUESTIONS OR TO DONATE TO THE AUCTIONS CONTACT:  
TRACI AUSTIN (608)778-5062, BECKY FRITZ (608)732-5371  
OR VAUGHN MESTER (608)732-1090

\*ALL EVENT PROCEEDS GO TOWARDS FUNDING BELMONT  
BRAVE ATHLETES OF ALL AGES! \*



[www.facebook.com/belmontsportsboosters](https://www.facebook.com/belmontsportsboosters) • [boostersbelmontsports@gmail.com](mailto:boostersbelmontsports@gmail.com)

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Supporting Belmont Community Schools Athletic Programs

646 E. Liberty St. Belmont WI 53510

The Belmont Sports Boosters Club invites you to support our athletes by renewing your Belmont Booster Sponsorship. The sponsorship, along with a biennial All-Athlete Belmont Booster Fundraiser, have allowed us to grow the level of support for our student athletes.

The All-Athlete Belmont Booster Fundraiser meal and auction will be held on August 17, 2024 at Trail Side Park in Belmont (across from the Firehouse on Mound Avenue). Proceeds from the event will be shared between all Belmont athletic programs.

#### Sponsorship Levels:

- Platinum Level - \$1,000 ○ Business logo displayed in the high school gymnasium and listed as Platinum Sponsor on the Booster Sponsor Board ○ Business name listed as a Booster sponsor in all sports programs ○ Business listed as a sponsor at the Belmont Booster Fundraiser ○ Business recognition on social media platforms ○ Business recognition announcement at HS Football games
- Gold Level - \$500 ○ Business logo displayed in the high school gymnasium and listed as Gold Sponsor on the Booster Sponsor Board ○ Business name listed as a Booster sponsor in all sports programs ○ Business listed as a sponsor at the Belmont Booster Fundraiser ○ Business recognition on social media platforms ○ Business recognition announcement at HS Football games
- Silver Level - \$250 ○ Business name listed as a Booster sponsor in all sports programs ○ Business listed as a sponsor at the Belmont Booster Fundraiser ○ Business recognition on social media platforms ○ Business recognition announcement at HS Football games
- Bronze Level - \$100 ○ Business name listed as a sponsor in all sports programs ○ Business listed as a sponsor at the Belmont Booster Fundraiser ○ Business recognition on social media platforms ○ Business recognition announcement at HS Football games

For questions about becoming a Booster Sponsor contact Vaughn Mester 608-732-1090 or Traci Austin 608-778-5062.

Thank you for your support!

Belmont Sports Boosters



[www.facebook.com/belmontsportsboosters](http://www.facebook.com/belmontsportsboosters) • [boostersbelmontsports@gmail.com](mailto:boostersbelmontsports@gmail.com)

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Supporting Belmont Community Schools Athletic Programs

646 E. Liberty St. Belmont WI 53510

Sponsorship Selection: Circle one amount below

I/We would like to renew our sponsorship at \$1,000 \$500 \$250 \$100

Total sponsorship amount: \$ \_\_\_\_\_

Make checks payable to Belmont Sports Boosters and mail to:

Belmont Sports Boosters, 646 E. Liberty St., Belmont WI 53510

Signature of Booster Sponsor:

\_\_\_\_\_

Date: \_\_\_\_\_

Because of your support in the last 2 years we have been able to provide \$



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# BELMONT SPORTS BOOSTERS

## Silent and Live Auction Donor

Donor(s) Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City, State,

Zip \_\_\_\_\_

Phone number (include area code) \_\_\_\_\_

Email \_\_\_\_\_

Auction Donor:

I/We would like to donate the following item(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional description of the item(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Valued at: \$ \_\_\_\_\_

For questions about donations please contact: Traci Austin 608 778-5062,

Becky Fritz 608 732-5371 or Vaughn Mester 608 732-1090

Donations can be dropped off at Belmont School Office or with a member of the Booster Club.

# American Red Cross Co-Ordinator

1. Receive mailings.
2. Posters are sent in the mail to hang up.
3. Mail letters to the churches two weeks before the drive so they can announce it.
4. Mail letter to the church that is hosting the canteen.
5. After Randy (supervisor) sends the dates, they must be confirmed by the person in charge of the convention center.
6. On the day of the drive, go to the convention center (7:00-11:00) to set up. This involves moving tables and chairs.
7. Someone should be there from 11:00 to 6:00.
8. Two people/students should be ready to register donors starting at 12:20 to 5:30.
9. The co-Ordinator can go to help at the canteen until the nurse gives her/him the results of drive.

Those are the basic things. As I have done this for many years, I started doing more than I needed to just to make it easier for the churches.

1. I brought cutting boards, utensils, napkins, paper towels, cups for water, Ziplocs for sandwiches, tablecloths for tables (tables look terrible.) trays to put sandwiches and bars on.  
This could be changed to have the church supply those things.
2. Red Cross provides bottled water, juice, and pre-packaged treats.

In order to receive the scholarship, the students need to help at the drive as well as donate if they are able to. It was my decision to set the goal. I had them donate 2 units of blood and work at the drive during their high school years. If they donated 3 units of blood, they would get red cords to wear for graduation.

The amount of the scholarship depends on how many units of blood received for the year (July to May).

I am an over-achiever, so I did more than I needed to. There could be changes made to any of this.

Peggy Bockhop

# Join Cub Scouts **PACK 89**

**\*Open to all children entering Kindergarden- 5th grade**

Cub Scouts will...

- \*Build friendships
- \*Develop teamwork
- \*Learn lifelong skills
- \*Explore new and fun adventures
- \*Have FUN!

Pack activities include....

- \*Pinewood derby
- \*Family camp outings
- \*Water rockets
- \*Popcorn sales
- \*Campfires
- \*Earn den badges
- \*Summer day camp

More info and sign up at our  
pack meeting on

**SEPTEMBER 19**  
**AT 6PM**

Lutheran Church of Peace  
1345 N. Water St.  
Platteville, WI

Questions:

Send us an email at  
[cubscoutspack89@gmail.com](mailto:cubscoutspack89@gmail.com)



# Belmont Elementary School



## EC-6

### Early Childhood

Washable Markers  
Crayons  
Glue Sticks and Bottle Glue  
Watercolor Paint  
Dry erase Markers  
2 Kleenex boxes  
2 pkgs Baby Wipes  
2 Disinfectant wipes  
Backpack  
Paper cup and plates  
Change of clothes

### PK

1 pair of scissors labeled  
2 2-pocket folders labeled  
1 pack thick classic color markers  
1 8-count crayons  
1 8-count watercolor paint  
1 change of clothes to be left at school (bagged and labeled)  
3 tubs of 3 oz Play-doh  
1 glue bottle  
8 glue sticks  
3 packs of baby wipes  
1 Rest Mat

### Kindergarten

1 Large backpack  
2 box of 24 crayons  
1 pack washable markers or colored pencils  
1 pair of child scissors  
10 pencils  
6 glue sticks  
1 notebook 1 2 pocket folder  
1 plastic crayon box  
1 art shirt  
Large dry erase markers 4-pack  
1 box Kleenex  
headphones

1 big eraser  
1 box baggies or baby wipes

### 1<sup>st</sup> Grade

4 boxes of crayons  
3- 2-pocket folders 2 notebooks wide rule  
pencils #2 (please sharpen)  
1 Art Shirt 1 Art Box  
1 pack washable Thick and Thin markers  
2 pkgs Dry erase markers  
1 Pink eraser  
Scissors  
10 glue sticks  
2 boxes of Kleenex  
1 box/bag of snacks (goldfish, pretzels, etc.)  
Headphones  
Baby wipes  
One of the following – large or small paper plates,  
gallon zip lock bags, Paper towels

### 2<sup>nd</sup> Grade

3 Folders  
1 Notebooks  
Headphones  
1 Box 24 count Crayons  
1 Box Markers – 12 Count  
1 Box Colored Pencils – 36 Count  
1 Pair Scissors  
Art Shirt  
Pencils - #2 (sharpened)  
Pencil box  
10 Glue Sticks  
2 Boxes Kleenex  
3 Count Clorox Wipes  
2 Large Erasers  
5 Dry Erase Markers  
1 pkg of Paper Towels  
Box of Snacks (Crackers, Goldfish, Cereal, Etc.)

### 3<sup>rd</sup> Grade

1 - 24 count crayons  
art shirt art box  
2 big erasers  
3 notebooks 3 folders  
Scissors  
1 composition notebook  
2 glue sticks  
24 Pencils  
12 dry erase markers  
1 headphones or earbuds  
1 box of Ziplock (sandwich or gallon)  
2 boxes of Kleenex

#### **4<sup>th</sup> grade**

Headphones  
#2 pencils  
3 notebooks 5 2-pocket folders  
Colored pencils or crayons  
Scissors  
Glue Sticks  
art box  
2 highlighters  
Markers  
2 boxes Kleenex  
Dry erase markers  
2 large erasers or eraser tops

#### **5<sup>th</sup> grade**

2 Highlighters  
Scissors (Large)  
1 – 5 Subject Notebook 2 Folder  
30 Pencils  
2 Glue sticks  
3 Kleenex  
Large pink eraser  
Markers/Colored Pencils  
Headphones  
Pencil Box  
4 Dry Erase Markers

#### **6<sup>th</sup> Grade**

15-30 Pencil  
Pens 2-3 each color (Black, Blue & Red)  
Pencil case  
3 - Notebooks 4 – Folders  
2 Dry erase markers  
2-3 boxes Kleenex  
Headphones  
Scissors  
Glue/Glue Sticks  
Colored Pencils/Crayons  
Markers  
Ruler  
Calculator - TI-30X IIS

**PE - ALL GRADE LEVELS - Non-Marking  
Tennis Shoes**

#### **Art Elementary Class List:**

Kindergarten-Mrs. Helms: Ziplock bags  
Kindergarten-Mr. Campbell: Washable Markers  
1st Grade-Mrs. Spangler: Glue (liquid)  
1st Grade-Mrs. McGettigan: Scissors  
2nd Grade-Mrs. Buchs: Permanent Markers  
2nd Grade-Mrs. Wiese: Colored Pencils  
3rd Grade-Mr. Updike: Erasers  
3rd Grade-Mrs. Parman: Pencils  
4th Grade-Mrs. Byrnes: Washable Markers  
4th Grade-Mrs. Udelhofen: Kleenex  
5th Grade-Mrs. Kattre: Permanent Markers  
5<sup>th</sup> Grade-Mrs. Schulte: Colored Pencils  
6th Grade-Mr. Bockhop: Pencils  
6<sup>th</sup> Grade-Mrs. Knebel: Washable Markers

Sending Extras? We could always use: Rulers,  
Empty Containers for paints/water, sanitizing wipes,  
Glue sticks, Kleenex and zip lock bags. Paper  
plates, cups, napkins and plastic silverware



# Belmont Middle and High School



## English

### English/Language Arts 7-8

Unlimited number of Pencils  
2 erasers  
2 red  
1" 3 ring binder  
2 3-pronged folder – to go into binder  
1 composition notebooks wide rule  
2 Highlighters  
1 package of wide Loose-leaf paper  
Scissors  
1 bottle of glue  
2 glue sticks  
2 boxes of tissue  
Headphones

### English 10<sup>th</sup> – 12<sup>th</sup> Grade

Two notebooks  
Folder or binder  
Pens (Black or Blue & Red)  
Pencils  
Index cards  
Kleenex

### AP Language/ Ap Literature

Notebook  
Loose Leaf lined paper  
Folder or binder  
Pens (Black or Blue & Red)  
Pencils  
Index cards  
Kleenex

### Test Prep (Juniors)

Notebook or loose leaf paper  
pens/ pencils

## Math

### Math 7/Math 8/Algebra/Applied Math

Notebook or loose leaf paper  
Binder or Folder  
pencils and colored pencils  
Calculator (scientific – TI-30X IIS)

### Geometry & Algebra II

2 - 1 subject notebooks  
1 Folder  
Pencils #2  
Scientific calculator (TI-30X IIS)

### Pre-calc and AP Calculus

3 subject notebook  
1 Folder  
Pencils #2  
Graphing Calculator (TI-83 plus/TI-84 preferred)

### Spanish – High School Spanish Classes

binder  
notebook  
pens/pencils/colored pencils  
Index cards 3 x 5

## History

Pencils/Pen  
Folder/Binder  
Notebook

## Science

### Science 7

Unlimited number of Pencils  
1 3-pronged folder – to go into ELA binder  
1 wide ruled spiral notebook  
Loose-leaf paper  
2 boxes of Kleenex

### Biology/Human A&P/Chemistry/Sci 8

Notebook  
Pens and/or Pencils  
Scientific Calculator (TI-30X IIS)

## AG

Pencil  
Notebook

## **Info Processing - 8<sup>th</sup> grade**

Scrapbook or 3 ring binder

Sheet protectors

Scrapbook paper

Stickers (optional)

Glue sticks

## **Physical Education/Personal Fitness**

- T-shirt, a Belmont shirt is recommended (no cut offs, follow district dress code)
- Athletic shorts (follow district dress code)
- Clean, non-marking tennis shoes
- Pants and a sweatshirt if wanted for outdoor activities

Personal Hygiene Products

- Shampoo and soap, a towel, shower sandals
- Stick deodorant (no aerosol sprays)

Personal lock if wanted (or school will provide a lock)

## **Health 8 and Health 10**

Pen/Pencils & Notebook

## **Drivers Ed**

Spiral notebook

Certified birth certificate or passport (needed for permit)

Pen/Pencils

Folder

## **High School Band/Choir**

Black dress shoes

# BELMONT COMMUNITY SCHOOLS

## 2024-2025 CALENDAR

AUGUST	20-21	Teacher In-service	No School
	22	Teacher In-service/	
	22	Open House 5 - 7 pm	No School
	27	Teacher In-service	No School
	28	First Day for Students	
SEPTEMBER	2	Labor Day	No School
	13	School and Community Fair (work day)	No School
OCTOBER	11	Teacher In-service	No School
NOVEMBER	1	End of First Quarter (43 days)	
	7	Early Release 1:00/Parent/Teacher Conf 1:30 – 7pm	
	8	Teacher In-service	No School
	27-29	Thanksgiving Vacation	No School
DECEMBER	23-Jan 1	Holiday Break	No School
JANUARY	2	School Resumes	
	16	End of Second Quarter (42 Days)	
	17	Teacher In-service	No School
FEBRUARY	17	Teacher In-Service	No School
MARCH	21	End of Third Quarter (44 days)	
	24-28	Spring Break	No School
APRIL	16	Early Release 1:00/Parent/Teacher Conf 1:30 – 7pm	
	17	Teacher In-service	No School
	18	Good Friday	No School
MAY	23	High School Graduation (7:00 p.m.)	
	26	Memorial Day	No School
JUNE	3	End of Fourth Quarter (44 Days)	
	3	Early Release (12:00)	
	4	Teacher In-service	No School

SNOW DAY MAKE-UP: All snow days will be made up at the discretion of the Board of Education.

Belmont Community School District  
PO Box 348  
646 E. Liberty Street  
Belmont, WI 53510-0348

RETURN SERVICE REQUESTED